

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

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**Council and Public Services Division**

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April 6, 2021

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
DIVISION MANAGER  
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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 18-0384

**Council Meeting Date:** April 6, 2021

**Agenda Item No.:** 21

**Agenda Description:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to Measure W Regional Program transfer agreements.

**Council Action:** ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Bonin	YES	Buscaino
YES	Cedillo	YES	de León	YES	Harris-Dawson
YES	Koretz	YES	Krekorian	YES	Lee
YES	Martinez	YES	O'Farrell	ABSENT	Price
YES	Raman	YES	Ridley-Thomas	YES	Rodriguez

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**

04/09/2021

**LAST DAY FOR MAYOR TO ACT**

04/19/2021

4/19/2021

DATE SIGNED

Adopted Report(s) Title  
18-0384 ECCEJR Committee Report 3-18-21